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| **Chorus Contact Information 6\_Chorus Contact Information** |

**Please complete and bring THREE COPIES to the Thursday Night Competitor Briefing**

**This form is to be completed AFTER Hotel Check-in by all Competing Choruses.**

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| --- |
| **CHORUS NAME:** |
| **CONTACT NAME:** |
| **CELL PHONE #:** |

**MY CHORUS IS AT:**

|  |  |  |
| --- | --- | --- |
|  |  | **BEST WESTERN CONFERENCE CENTRE** |
|  |  | **HAMPTON INN & SUITES** |
|  |  | **HOLIDAY INN & SUITES** |

**Is your Director eligible for the Novice Director Award?  Yes  No**